

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Solemn Liturgy of

GOOD FRIDAY

March 29, 2024 | 7:00 PM

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass' prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

Our Core Values:

- Welcoming strangers like old friends
 - Embracing the Anglo-Catholic tradition
 - Being dependable members of a caring community
 - Respecting each other's differences
 - Being faithful stewards of God's gifts
 - Remembering that God loves everyone unconditionally
-

On the cover: The Crucifixion Stained Glass Window in the foyer of St. Mary Chapel, All Saints' Church San Diego, CA

CELEBRANT: Fr. Carlos Expósito Rector

PREACHER: The Rev. Walter L. Edelman



All stand in silence for the Procession of Clergy, Choir, and Acolytes. The Congregation then kneels as the Celebrant and Acolytes prostrate themselves before the High Altar. After a substantial period of silence, the celebrant alone stands and sings the acclamation and collect.

Blessed be our God.

All: For ever and ever. *Amen.*

THE COLLECT

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All: *Amen.*

THE LITURGY OF THE WORD

FIRST READING *Wisdom 2:1, 12-24 — Please be seated*

A Reading from the Book of Wisdom:

For they reasoned unsoundly, saying to themselves, "Short and sorrowful is our life, and there is no remedy when a man comes to his end, and no one has been known to return from Hades.

"Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord. He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange. We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father. Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's son, he will help him, and will deliver him from the hand of his adversaries. Let us test him with insult and torture, that we may find out how gentle he is, and make trial of his forbearance. Let us condemn him to a shameful death, for, according to what he says, he will be protected."

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hope for the wages of holiness, nor discern the prize for blameless souls; for God created man for incorruption, and made him in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his party experience it.

The Word of the Lord.

All: **Thanks be to God.**

A period of silence is observed before the Psalm.

PSALM 40:1-14 — *Sung by the Choir*

I waited patiently upon the Lord; *
he stooped to me and heard my cry.

He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.

Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.

Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

Oh, that I could make them known and tell them! *
but they are more than I can count.

In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

In the roll of the book it is written concerning me: *
"I love to do your will, O my God;
your law is deep in my heart."

I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.

Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the
great congregation.

You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever,

For innumerable troubles have crowded upon me;
my sins have overtaken me, and I cannot see; *
they are more in number than the hairs of my head,
and my heart fails me.

Be pleased, O LORD, to deliver me; *
O LORD, make haste to help me.

SECOND READING Hebrews 10:1-25

A Reading from the Letter to the Hebrews:

For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices which are continually offered year after year, make perfect those who draw near. Otherwise, would they not have ceased to be offered? If the worshipers had once been cleansed, they would no longer have any consciousness of sin. But in these sacrifices there is a reminder of sin year after year. For it is impossible that the blood of bulls and goats should take away sins. Consequently, when Christ came into the world, he said,

Sacrifices and offerings thou hast not desired, but a body hast thou prepared for me; in burnt offerings and sin offerings thou hast taken no pleasure.

Then I said, 'Lo, I have come to do thy will, O God,' as it is written of me in the roll of the book."

When he said above, "Thou hast neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "Lo, I have come to do thy will." He abolishes the first in

order to establish the second. And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, then to wait until his enemies should be made a stool for his feet. For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also bears witness to us; for after saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their misdeeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, brethren, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way which he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful; and let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

The Word of the Lord.

All: **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST

John 18:1-19:37

Please remain seated and refer to Passion Booklet provided.

+ The Passion of Our Lord Jesus Christ according to John
(The customary responses before & after the Gospel are omitted.)

SERMON – Please be seated

The Rev. Walter L. Edelman

HYMN—Please stand

Horsley – Verses 1, 2, 5

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can - not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Horsley*, William Horsley (1774-1858)

THE SOLEMN COLLECTS — *Please stand*

The Celebrant says to the people

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Please kneel as you are able.

+ Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Susan, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

A period of silence is kept.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All: Amen.

+ Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joe, the President of the United States
For the Congress and the Supreme Court
For the Members and Representatives of the United Nations
For all who serve the common good

that by God's help they may seek justice and truth, and live in peace and concord.

A period of silence is kept.

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

All: Amen.

+ Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute
and the oppressed
For the sick, the wounded, and the crippled
For those in loneliness, fear, and anguish
For those who face temptation, doubt, and despair
For the sorrowful and bereaved
For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

A period of silence is kept.

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

All: *Amen.*

+ Let us pray for all who have not received the Gospel of Christ;

For those who are enemies of the cross of Christ and
persecutors of his disciples

For those who in the name of Christ have persecuted
others

That God will open their hearts to the truth, and lead them to
faith and obedience.

A period of silence is kept.

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

All: *Amen.*

+ Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

A period of silence is kept.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

All: *Amen.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The offering received on this day is dedicated and given to the Diocese of Jerusalem and The Middle East. In the past, this offering has been used to both supply and build medical presence.

OFFERTORY MOTET — *Please sit*

All Saints' Choir

Ave Verum

Edward Elgar

Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum
in mortis examine.

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly
banquet] in the trial of death!

THE OFFERTORY PRAYER — *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: ***Amen.***

The Clergy and Acolytes move to the back of the Church.

THE VENERATION OF THE CROSS — *Please stand*

Please turn to face the Celebrant at the back of the Church. Holding the cross, he moves in Procession to the Sanctuary, stopping three times: At each station he chants:

Behold the wood of the Cross,
whereon was hung the world's salvation.

All kneel momentarily, and reply:

O Come, let us worship.

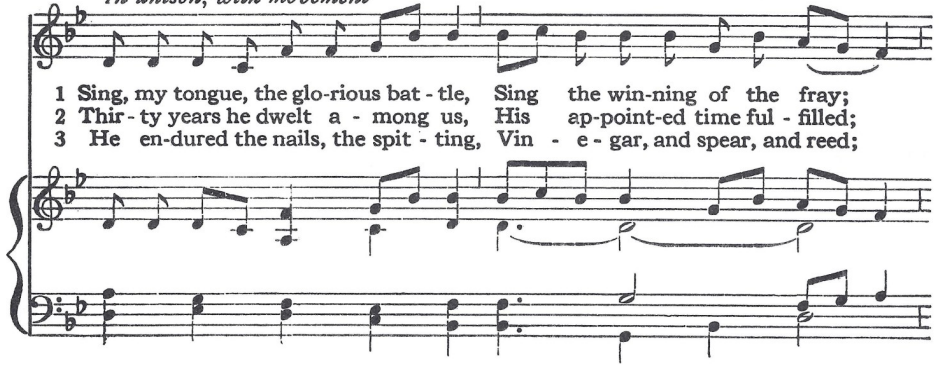
After the cross is in place those in the congregation are invited to come forward to stand or kneel, as able reverently before the cross for a few moments before returning to their pews by the side aisle

THE LITURGY OF THE SACRAMENT — *Please kneel*

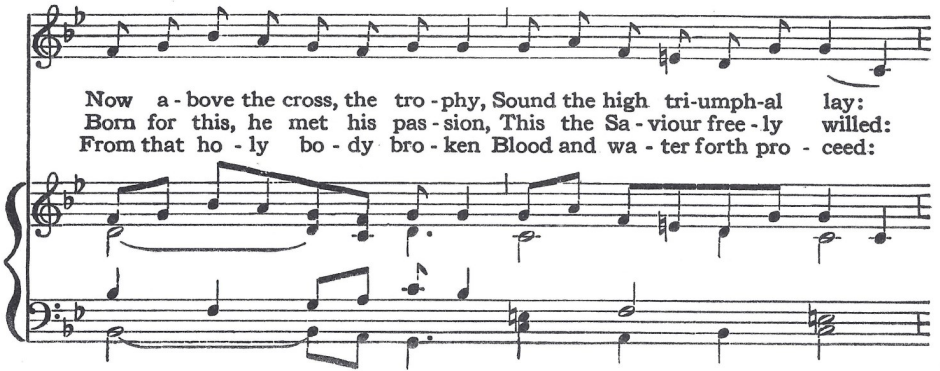
HYMN Pange Lingua

During the following hymn, the Blessed Sacrament is brought to the High Altar from the Altar of Repose.

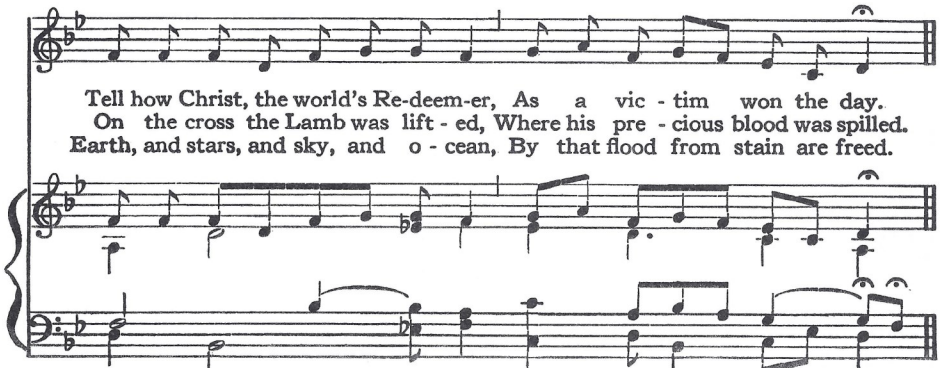
In unison, with movement



1 Sing, my tongue, the glo-ri-ous bat - tle, Sing the win-ning of the fray;
2 Thir - ty years he dwelt a - mong us, His ap - point - ed time ful - filled;
3 He en - dured the nails, the spit - ting, Vin - e - gar, and spear, and reed;



Now a - bove the cross, the tro - phy, Sound the high tri - umph - al lay:
Born for this, he met his pas - sion, This the Sa - viour free - ly willed:
From that ho - ly bo - dy bro - ken Blood and wa - ter forth pro - ceed:



Tell how Christ, the world's Re - deem - er, As a vic - tim won the day.
On the cross the Lamb was lift - ed, Where his pre - cious blood was spilled.
Earth, and stars, and sky, and o - cean, By that flood from stain are freed.

4 Faithful cross! above all other,
One and only noble tree!
None in foliage, none in blossom,
None in fruit thy peer may be:
Sweetest wood, and sweetest iron!
Sweetest weight is hung on thee.

5 Bend thy boughs, O tree of glory!
Thy relaxing sinews bend;
For awhile the ancient rigor
That thy birth bestowed, suspend;
And the King of heav'nly beauty
On thy bosom gently tend!

6 To the Trinity be glory
Everlasting, as is meet:
Equal to the Father, equal
To the Son, and Paraclete:
God the Three in One, whose praises
All created things repeat. Amen.



THE CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Most merciful God,

All: We confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. *Amen.*

The Celebrant pronounces the Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us,
we are bold to say:

All say: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.***

A period of silence is now kept.

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: **Lord I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.**

All baptized Christians are invited to come forward for communion. Communion will be received in one kind only: the bread. Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

The remaining sacrament will be reverently consumed by the priest and the acolytes.

PRAYER FOR SPIRITUAL COMMUNION

I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.

I unite myself with Thee and embrace Thee with all my heart,
my soul, and my mind.

Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.

Amen.

POST COMMUNION PRAYER — *Please kneel*

Let us pray.

All: Lord Jesus Christ, Son of the living God,
we pray you to set your passion, cross, and death
between your judgment and our souls,
now and in the hour of our death.
Give mercy and grace to the living;
pardon and rest to the dead;
to your holy Church peace and concord;
and to us sinners everlasting life and glory;
for with the Father and the Holy Spirit you live and reign,
one God, now and for ever.

All: *Amen.*

All now depart in SILENCE.



PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

On Sundays we worship in our historic church. The Sunday service will be on Zoom. To join the Zoom Meeting click [here](#).

The following worship services will be held in All Saints' St. Mary Chapel.

- Tuesday Noon Mass
- Friday, 10:00am Morning Prayer
- The next First Saturday Mass (was the Societies of Mary gathering) will be held next on Saturday, April 6 at 11:30am preceded by the Rosary at 11am.

SPECIAL CLASSES AND PROGRAMS.

- Sundays from 10:00am to 10:45am – Christian Formation and First Communion Instruction for children ages 5-12 in the Parish Hall taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org
- Thursdays – Spanish Class will recess until April 4
- Sundays – Christian Formation resumes in April

GOOD FRIDAY OFFERING

For 102 years, donations to the Good Friday Offering have directly supported ministries of the Anglican Communion Province of Jerusalem and the Middle East. These gifts have made an astounding difference in the lives of many people in the homeland of Jesus and beyond.

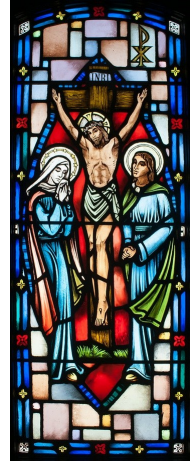
At our Good Friday Mass on Friday, March 29, the offering is designated for the ministries of the three dioceses of the Province of Jerusalem and the Middle East. Please give generously.

PARISH NOTICES

HOLY WEEK & EASTER

March 30th **Holy Saturday**
Holy Saturday Liturgy at 10am
Easter Vigil at 8pm - Starts in the
Courtyard

March 31st - **Easter Day** — Mass at 10am



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EASTER VIGIL



Remember to bring to the Easter Vigil Mass bells to ring at the Gloria when we say “The Lord is risen indeed. Alleluia.”

PARISH NOTICES

MESSAGE FROM BISHOP CURRY



Lent 2024

Dear Sisters, Brothers, and Siblings
in the Lord,

I greet you in the name of our loving, liberating, and life-giving Savior, Jesus Christ. Last May, I had the privilege of meeting the Rev. Canon Faiz Basheer Jerjes and his colleague, Sinan Hanna, of St. George's Anglican Episcopal Church in Baghdad—the only Anglican church in Iraq. After a moving conversation, Fr. Faiz asked one thing of our church: “Please don't forget us.”

I assured him that we would not forget— and I need your help to honor that pledge, not only to him, but to the whole Anglican Province of Jerusalem and the Middle East,

which we have supported through the Good Friday Offering for over a century, through conflict, pandemic, and humanitarian disasters. The Episcopal Church will not forget them. We will not forget our siblings in Christ who cannot worship God freely. We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. We will not forget that every human child of God—Palestinian, Israeli, Iraqi, Cypriot, Lebanese, everyone—deserves safety and security. As we mark our Lord's passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love.

On Good Friday, March 29, I invite you to remember the Anglican Province of Jerusalem and the Middle East through a gift to the Good Friday Offering. By supporting life-giving ministries in the province, including St. George's, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten.

PARISH NOTICES

This is my last Good Friday letter to you as your presiding bishop, and I want to both express my gratitude for your gifts in years past and encourage you to give again to support God's beloved in this area of the world. This is what love asks of us. Any questions about the offering may be directed to Archdeacon Paul Fehleley, Middle East partnership officer. He can be reached at (800) 334-7626 x6222 or [via email at pfehleley@episcopalchurch.org](mailto:pfehleley@episcopalchurch.org).

Your brother in Christ,

The Most Rev. Michael B. Curry
Presiding Bishop and Primate The
Episcopal Church

HELP UKRAINIAN REFUGEES

Specific needs will change as the crisis evolves. As of right now, there is a need for food, water, and shelter. Please consider partnering with Episcopal Relief & Development in this Response.

Give at [https://
www.episcopalrelief.org/product/
ukraine-crisis-response/](https://www.episcopalrelief.org/product/ukraine-crisis-response/)

For the needs of people in Israel and Gaza go to **Episcopal Relief & Development Middle East Fund** who will help address immediate and long-term needs created by the Israel-Hamas war through locally-led partnerships.

SOCIAL ACTION UPDATE

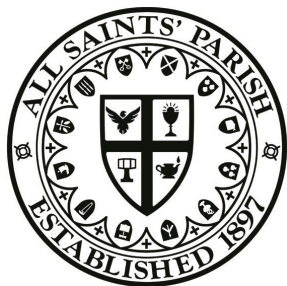
Easter is approaching early this year! We are continuing with typical, fluctuating San Diego weather including rain, wind, and cold nights. The luxury of heating, hot meals, fresh water, clean clothes, and dry shelter are staples for most of us reading this. But all around us are folks who have none of these things readily available to them.



Let us show them our love and charity with continued support of the Scripps/Mercy ER and the local food bank – Serra-Mesa Food Bank.

Your continued generosity is greatly appreciated!! Thank you!!!

Your All Saints' Social Action
Committee



ALL SAINTS' EPISCOPAL CHURCH

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Rector: Fr. Carlos E. Expósito

rector@allsaintschurch.org

PARISH STAFF

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Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator:

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster:

Robert MacLeod

Soprano: Emily Ortlieb

Alto: Martha Jane Weaver

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' PRESCHOOL

3674 Seventh Avenue

San Diego, CA 92103-4321

Director: Mrs. Renika Battles

Phone: (619) 298-1671

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ALL SAINTS' VESTRY

Sr. Warden

Mr. Cree Craig

Jr. Warden

Ms. Lois Myers

Mr. Gary Beyer

Mr. James Hansen

Mr. Blair Lawson

Mrs. Lucretia Locke

Mr. Michael Lockridge

Ms. Jo-Darlene Reardon

Mr. John Rogitz

Ms. Tanya Tatem

Mx. Barbara Wilder

Clerk:

Ms. Emily Ortlieb

Treasurer:

Dr. Edward Heck

Assistant Treasurer

Eva Dreyer

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Mr. Cree Craig



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